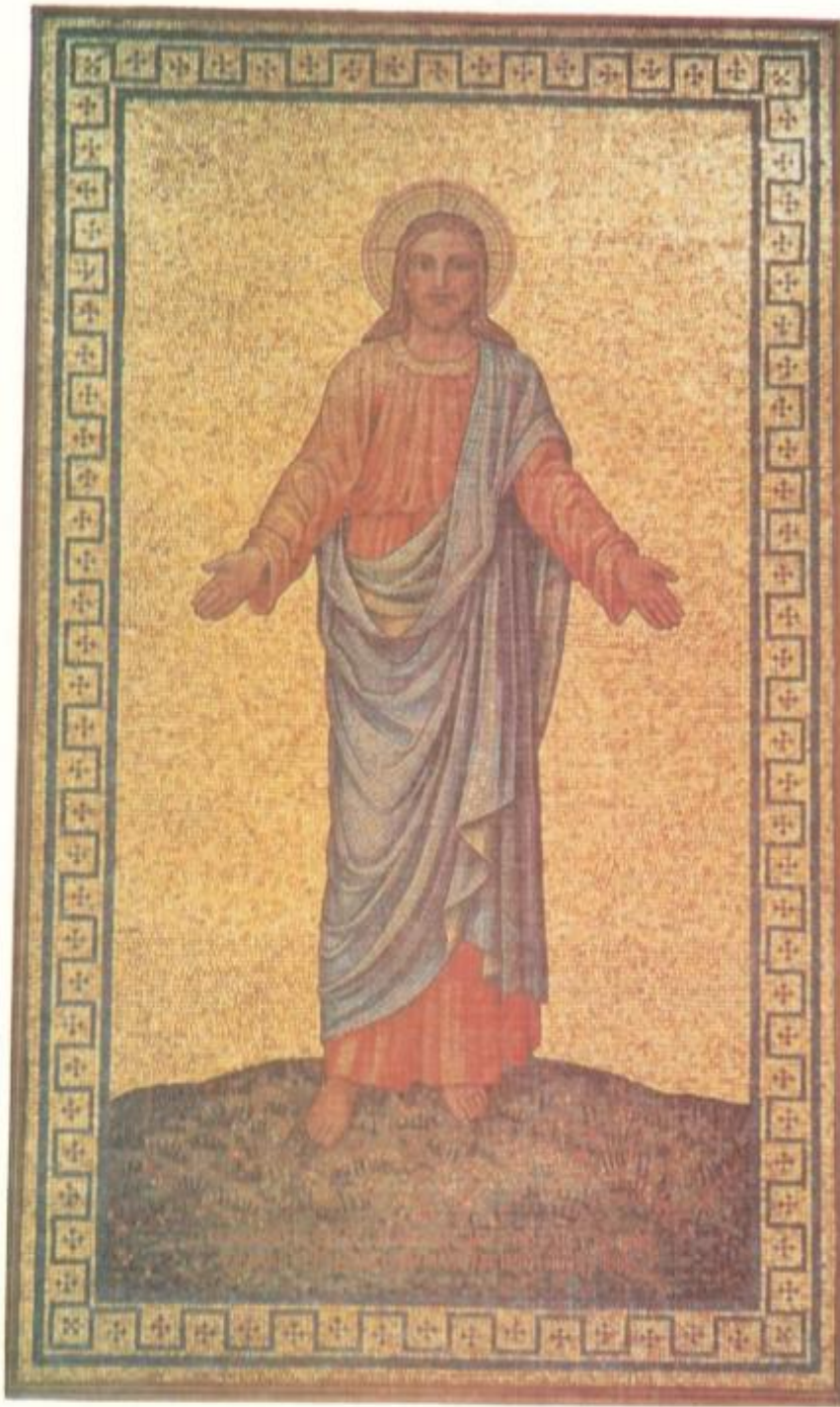


# Jehovah Jireh



**First Presbyterian Church  
Knoxville, Tennessee**

*“Serving Christ in the heart of Knoxville since 1792”*

865- 546-2531

[www.fpcknox.org](http://www.fpcknox.org)

**Service of Thanksgiving and Dedication:  
The Renovation of Our Spaces for Ministry  
January 6, 2019**

**LIFE OF THE CHURCH**

**PRELUDE**

*Festive Trumpet Tune*

David German

**†CALL TO WORSHIP**

Praise the Lord! Praise the name of the Lord!

**Praise the Lord! Give thanks to him!**

God has blessed us and brought us to this time.

**God has blessed us and brought us to this place.**

God has caused his name to dwell in our midst.

**God has stirred our hearts and made us glad.**

For more than 200 years, God has nurtured and fed us in this place.

**For more than 200 years, God has shown us his grace in this place.**

For more than 200 years, God has given himself in Word and Sacrament in this place.

**For more than 200 years, God has empowered us with his Holy Spirit in this place.**

Praise the Lord! Give thanks to him!

**Praise the Lord for evermore! Oh, praise the name of the Lord!**

**†PROCESSIONAL HYMN 371 Lift High the Cross**

*Crucifer*

**†UNISON PRAYER**

O eternal God, mighty in power and of incomprehensible majesty, whom the heavens cannot contain, much less the walls of buildings made with hands, you have promised your special presence whenever two or three are assembled in your name to offer praise and prayer. By the power of your Holy Spirit, bless and sanctify all that is done in this place—a house of prayer for all people, a place of welcome to all, a school for faithful discipleship, a haven for the wounded, a launch pad for ministry. In the name of Christ, we pray. AMEN

**†GLORIA PATRI** (*Hymnal* 579)

**TIME WITH YOUNG DISCIPLES**

**ANTHEM**

*Now Thank We All Our God*

Johann S. Bach

Now thank we all our God with heart and hands and voices,  
Who wondrous things has done, in whom his world rejoices;  
Who from our mothers' arms has blessed us on our way  
With countless gifts of love, and still is ours today.

**HISTORY: Our ministry investment here in the “heart of Knoxville”**

Elder: Ginny Morrow, Chair of the Building Vision/Design Team

## †LITANY OF DEDICATION

### Facing West

- *The heart of Knoxville*

Almighty God, whom the heavens cannot contain, but whose will it is to have a house on earth where Your honor dwells:

**Consecrate this place for your good purpose and your glory.**

### Facing North

- *Graveyard/ Columbarium*
- *Turnip Patch Deck*
- *James Park Room*
- *Mission Market*
- *Music Suite*
- *Heritage Suite*

Almighty God, whom the heavens cannot contain, but whose will it is to have a house on earth where Your honor dwells:

**Consecrate this place for your good purpose and your glory.**

### Facing East

- *The Commons*
- *Atrium*
- *The Fellowship Hall*
- *Ministry Rooms (P2)*
- *Office Suite*

Almighty God, whom the heavens cannot contain, but whose will it is to have a house on earth where Your honor dwells:

**Consecrate this place for your good purpose and your glory.**

## SCRIPTURE

*1 Peter 2: 4-6, 9-10*

## HOMILY

*Living Stones*

Rev. Dr. William C. Pender

## †AFFIRMATION OF FAITH: The Apostles' Creed

*Hymnal* Page 14

## OFFERING OF OURSELVES AND THE OFFERING OF GOD

- During Communion, bring your tithes and offerings forward to place into the offering baskets.
- Communion: The choir will be served first; then the congregation will come forward for communion by intinction. For any with physical challenges in coming forward, the pastors will serve them in their pews.
- All the communion bread is gluten-free.

### Music during Communion

*The Old Rugged Cross* (Nathan Pace, Violin)  
*God So Loved the World*

Arr. Malcolm Archer  
John Helgen

### Facing South

- *Children's Courtyard*
- *Courtyard Classrooms*
- *Nursery and Infant Care*
- *Chapel*
- *Parlor*
- *Flower Room*
- *Library*
- *Youth Suite*

Almighty God, whom the heavens cannot contain, but whose will it is to have a house on earth where Your honor dwells:

**Consecrate this place for your good purpose and your glory.**

### Bowed Head

- *Children's Ministry Area*

Almighty God, whom the heavens cannot contain, but whose will it is to have a house on earth where Your honor dwells:

**Consecrate this place for your good purpose and your glory.**

### Raised Head

- *Pipe Organ*
- *Sanctuary*

Almighty God, whom the heavens cannot contain, but whose will it is to have a house on earth where Your honor dwells:

**Consecrate this place for your good purpose and your glory.**

†HYMN

*Here in This Place*



1 Here in this place the new light is stream-ing; now is the dark-ness  
 2 We are the young, our lives are a mys-tery. We are the old who  
 3 Here we will take the wine and the wa-ter; here we will take the  
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



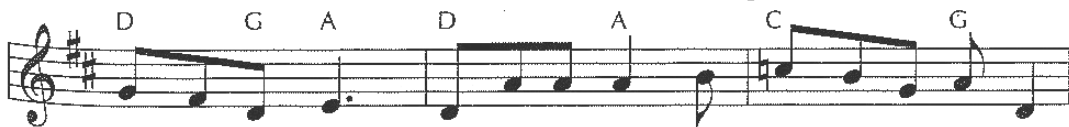
van-ish-ed a-way; see in this space our fears and our dream-ings  
 yearn for your face. We have been sung through-out all of his-tory,  
 bread of new birth. Here you shall call your sons and your daugh-ters,  
 light years a-way: here in this place the new light is shin-ing;



brought here to you in the light of this day.  
 called to be light to the whole hu-man race.  
 call us a-new to be salt for the earth.  
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en; gath-er us in, the  
 Gath-er us in, the rich and the haugh-ty; gath-er us in, the  
 Give us to drink the wine of com-pas-sion; give us to eat the  
 Gath-er us in and hold us for-ev-er; gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en;  
 proud and the strong; give us a heart, so meek and so low-ly;  
 bread that is you; nour-ish us well, and teach us to fash-ion  
 make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.  
 give us the cour-age to en-ter the song.  
 lives that are ho-ly and hearts that are true.  
 fire of love in our flesh and our bone.

†BENEDICTION

POSTLUDE

*Toccata on "Amazing Grace"*

Christopher Pardini

† Indicates to stand in body or in spirit.