



First Presbyterian Church
KNOXVILLE, TENNESSEE
Founded 1792 -

*“For Christ in the Heart of Knoxville,”
the First Presbyterian Church seeks*

- *to proclaim the gospel of Jesus Christ*
- *to nurture those within its influence*
- *to serve spiritual and human needs*

Church School at 9:45 a.m.

Sunday Worship Service 8:45 a.m. & 11:00 a.m.

Coffee Fellowship 9:30 a.m. & 10:40 a.m.

Telephone (865) 546-2531 • Fax (865) 546-2533

E-mail: church@fpcknox.org

Web Site: www.fpcknox.org

620 State Street, Knoxville, TN 37902

A Word of Welcome

To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are idle and look for service; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to whosoever will come; this church opens wide her doors and offers her welcome in the name of Jesus Christ her Lord.

**ORDER OF WORSHIP
SECOND SUNDAY IN ORDINARY TIME**

11:00 a.m.

January 17, 2010

❖THE PREPARATION OF GOD'S PEOPLE❖

PRELUDE

Priere (Prayer)

Jean Langlais

...the Lord is in his holy temple; let all the earth keep silence before him!

Habakkuk 2:20

Worship begins with the Prelude. As we reverently enter the pews, please use this time for quiet reflection and prayer, so that we, individually and as a great crowd of witnesses, may prepare ourselves to reaffirm our devotion to Him who is the author and finisher of our faith.

CALL TO WORSHIP

Leader: On this first day, which is holy, we gather . . .

People: not alone, but as Christ's Body; as ones who would suffer together, we gather . . .

Leader: On this day of celebration, we gather . . .

People: not in isolation, but in community; as those who would care for one another, we gather . . .

Leader: On this day of joy, not mourning, we gather . . .

People: not with empty hands, or emptier hearts; but as those baptized in grace's tears, we gather . . .

†PROCESSIONAL HYMN 482

Praise Ye the Lord, the Almighty

Lobe Den Herren

†PRAYER OF CONFESSION *(All)*

Rock of our salvation, we know the faults we try to hide from you and others.

We have not cared for all people in the same way. We do think some are more gifted, or better, or prettier. We are more willing to rejoice with someone, than to suffer with another. We are not sure the prisoners should be set free, or the poor given hope.

Redeemer of all people, forgive us. Anoint us with your Spirit's power so our eyes might be opened and our ears freed to listen to what Jesus Christ, our Lord and Savior, teaches us about your love and grace for our lives. *(Silent personal confession)*

MUSICAL RESPONSE *(All)* 565

Kyrie

Weaver

Lord, have mercy. Christ, have mercy. Lord, have mercy.

†ASSURANCE OF PARDON

◆†CONGREGATIONAL RESPONSE *(All)* 579

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning is now, and ever shall be, world without end. Amen. Amen.

†PASSING OF THE PEACE

Since God has forgiven us, we are free to forgive each other. Therefore members of the congregation are invited to turn to each other, saying: "The peace of Christ be with you", responding with "And also with you."

❖THE PROCLAMATION OF GOD'S WORD❖

FIRST SCRIPTURE LESSON

Luke 4:14-21
(Pew Bible, NT Page 61)

Ann Myers

SPECIAL TIME WITH THE CHILDREN

◆† (three-year-olds through first graders may leave for Children's Church.)

ANTHEM

All Things Bright and Beautiful

John Rutter

SECOND SCRIPTURE LESSON

Pastor: This is the Word of the Lord.

Psalm 19
(Pew Bible, OT Page 498)

People: Thanks be to God.

SERMON

Creation and Torah

The Rev. Dr. Paul Rader

✠THE RESPONSE OF GOD'S PEOPLE✠

†AFFIRMATION OF FAITH (*All*)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and life everlasting. Amen.

†HYMN OF RESPONSE 272

God of the Sparrow

Roeder

CONCERNS OF THE CHURCH FAMILY

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

PASSING OF THE FRIENDSHIP BOOKS

RECEPTION OF TITHES AND OFFERINGS

OFFERTORY ANTHEM

Let There Be Light

Gilbert Martin

†DOXOLOGY AND PRAYER OF DEDICATION

**Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

†HYMN 268

God, Who Stretched the Spangled Heavens

Holy Manna

†CHARGE AND BENEDICTION

†CONGREGATIONAL RESPONSE 540

God Be With You Till We Meet Again

Randolph

**God be with you till we meet again; Loving counsels guide, uphold you,
With a Shepherd's care enfold you; God be with you till we meet again**

POSTLUDE

Fugue a la Gigue

David N. Johnson

†Those who are able may stand

◆Ushers will seat those who are waiting

NOTES ABOUT TODAY'S SERVICES

The Friendship Book is passed each Sunday for guests and members to sign. Guests' names and addresses are used to acknowledge your presence and welcome you to worship. In expressing what it means to be a *family of faith*, the church appreciates your willingness to share this information with us!

THOSE WHO SERVE TODAY

Officer in Charge: Jim Jean

Deacon of the Week: Woodie Trentham

Phone Monitor: Kay Ogden

Library Worker: Barbara Villadsen

Baker and Taker: Carolyn Noey and Ron and Jean Mayer

Nursery Workers: Joanna Pennoyer, Ann Payne and Jessica Theis

Children's Church: Edward Peterson, Sarah Cassell, Jane Armstrong and Jason Theis

LEADERS IN WORSHIP

Dr. William C. Pender Senior Pastor

Dr. Paul Rader Associate Pastor

Mr. J. Ashley Burell Organist/Choirmaster

Jehovah jireh (The Lord will provide)

The Hebrew words written across the chancel are taken from the twenty-second chapter of Genesis which tells the story of Abraham's willingness to sacrifice his son. The words were first handwritten on the chancel wall in 1866 by one of the church members working to restore the war-ravaged and much-abused buildings after they were returned to the congregation by the government.