



First Presbyterian Church
KNOXVILLE, TENNESSEE
- Founded 1792 -

- “For Christ in the Heart of Knoxville,”
the First Presbyterian Church seeks*
- *to proclaim the gospel of Jesus Christ*
 - *to nurture those within its influence*
 - *to serve spiritual and human needs*

*Church School at 9:45 a.m.
Sunday Worship Service 8:45 a.m. & 11:00 a.m.
Coffee Fellowship 9:30 a.m. & 10:40 a.m.
Telephone (865) 546-2531 • Fax (865) 546-2533
E-mail: church@fpcknox.org Web Site: www.fpcknox.org
620 State Street, Knoxville, TN 37902*

A Word of Welcome

To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are idle and look for service; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to whosoever will come; this church opens wide her doors and offers her welcome in the name of Jesus Christ her Lord.

ORDER OF WORSHIP FIFTEENTH SUNDAY IN ORDINARY TIME

11:00 a.m.

July 11, 2010

♣THE PREPARATION OF GOD'S PEOPLE♣

PRELUDE

Piece d'Orgue

J. S. Bach

...the Lord is in his holy temple; let all the earth keep silence before him!

Habakkuk 2:20

Worship begins with the Prelude. As we reverently enter the pews, please use this time for quiet reflection and prayer, so that we, individually and as a great crowd of witnesses, may prepare ourselves to reaffirm our devotion to Him who is the author and finisher of our faith.

CALL TO WORSHIP

Psalm 100

Make a joyful noise to the Lord, all the lands!

Serve the Lord with gladness!

Come into his presence with singing!

Know that the Lord is God!

It is he that made us, and we are his;

We are his people, and the sheep of his pasture.

Enter his gates with thanksgiving, and his courts with praise!

Give thanks to him, bless his name!

For the Lord is good;

His steadfast love endures for ever, and his faithfulness to all generations.

†PROCESSIONAL HYMN 487

When Morning Gilds the Skies

Laudes Domini

†PRAYER OF CONFESSION *(All)*

Gracious God, we confess to exaggerated sight of others and ourselves. We overstate our wisdom in seeing so clearly the faults of others and how such faults should be made right. At times we consider ourselves the vilest of sinners, hating ourselves, when you love us and count us precious. At times we consider ourselves good people, so unlike others we know, but you see through our pretense and illuminate the darkness that dwells in our souls. Forgive us, O God, for our exaggerated vision. Help us to see you more clearly, love you more dearly, and follow you more nearly, day by day. *(Silent personal confession)*

MUSICAL RESPONSE *(All)* 565

Kyrie

Weaver

Lord, have mercy. Christ, have mercy. Lord, have mercy.

†ASSURANCE OF PARDON

◆†CONGREGATIONAL RESPONSE *(All)* 579

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning is now, and ever shall be, world without end. Amen. Amen.

†PASSING OF THE PEACE

Since God has forgiven us, we are free to forgive each other. Therefore members of the congregation are invited to turn to each other, saying: "The peace of Christ be with you", responding with "And also with you."

❖THE PROCLAMATION OF GOD'S WORD❖

SPECIAL TIME WITH THE CHILDREN

◆† *(three-year-olds through first graders may leave for Children's Church.)*

PSALTER PSALM 27

The Lord Is My Light
Daniel Berry, bass

Frances Allitsen

NEW TESTAMENT LESSON

Pastor: This is the Word of the Lord.

People: Thanks be to God.

Galatians 6:1-16
(Pew Bible, NT Page 191)

SERMON

Walking with Paul: Galatians (Part 6)

The Rev. Dr. William C. Pender

❖THE RESPONSE OF GOD'S PEOPLE❖

†AFFIRMATION OF FAITH *(All)*

from A Declaration of Faith

God sends the church into the world. God has not taken his people out of the world, but has sent them into the world to worship him there and serve all humankind. We worship God in the world by standing before the Lord on behalf of all people. Our cries for help and our songs of praise are never for ourselves alone. Worship is no retreat from the world; it is part of our mission. We serve humankind by discerning what God is doing in the world and joining him in his work. We risk disagreement and error when we try to say what God is doing here and now. But we find guidance in God's deeds in the past and his promises for the future, as they are witnessed to in Scripture. We affirm that the Lord is at work, especially in events and movements that free people by the gospel and advance justice, compassion and peace.

†HYMN OF RESPONSE 376

Love Divine, All Loves Excelling

Hyfrydol

CONCERNS OF THE CHURCH FAMILY

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

PASSING OF THE FRIENDSHIP BOOKS

RECEPTION OF TITHES AND OFFERINGS

OFFERTORY ANTHEM

If Ye Love Me

Philip Wilby

†DOXOLOGY AND PRAYER OF DEDICATION

**Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

†HYMN 400

When We Are Living

Spanish melody

†CHARGE AND BENEDICTION

†CHORAL BENEDICTION

Salvation Is Now Created
Alleluia

Pavel Chesnokov

POSTLUDE

Carillon

Maurice Duruflé

†*Those who are able may stand*

◆*Ushers will seat those who are waiting*

NOTES ABOUT TODAY'S SERVICES

The Friendship Book is passed each Sunday for guests and members to sign. Guests' names and addresses are used to acknowledge your presence and welcome you to worship. In expressing what it means to be a *family of faith*, the church appreciates your willingness to share this information with us!

THOSE WHO SERVE TODAY

Officer in Charge: Jim Jean

Deacon of the Week: Woodie Trentham

Phone Monitor: Len Dwarshuis

Library Worker: Barbara Villadsen

Baker and Taker: Pam and Dale Teague

Nursery Workers: Jane Byess, Melanie Payne and Kallee Pittenger

Children's Church: Stephen Fox, Debbie Malone, Ann Payne

and Josh Wright

LEADERS IN WORSHIP

Dr. William C. Pender Senior Pastor

Dr. Paul Rader Associate Pastor

Mr. J. Ashley Burell Organist/Choirmaster

Jehovah jireh (The Lord will provide)

The Hebrew words written across the chancel are taken from the twenty-second chapter of Genesis which tells the story of Abraham's willingness to sacrifice his son. The words were first handwritten on the chancel wall in 1866 by one of the church members working to restore the war-ravaged and much-abused buildings after they were returned to the congregation by the government.